



# Friday March 01, 2019

#### **TODAY IS DAY 2**

\*\*\*\*Please note: All new items or any item with changes will be in Red\*\*\*\*

### **GENERAL**

#### **INTERESTED IN WRITING AP EXAMS? DEADLINE HAS BEEN EXTENDED**

Students interested in writing AP exams this May can register at the office. Each exam is \$160 which can be paid by cash or cheque payable to Dr. Charles Best School. If you have any questions, please see Mrs. John in the counselling office. The deadline to sign up for the AP exams is, Wed, Mar 6th

# **PLEASE DONATE WARM CLOTHING ETC DEADLINE IS TODAY**

Our youth worker is collecting warm coats, blankets, socks, gloves, boots etc. for the downtown Eastside. If you are able to donate adults and children clothing, please bring to Heather's room asap.

### INTERNATIONAL STUDENTS WHO ARE UP FOR RENEWAL

The deadline to pay program fees for the 2019-2020 school year is today, Friday, March 1, 2019. \*Students are not guaranteed their place in school after this date.

# **PROJECT PULSE VANCOUVER CONFERENCE 2019**

Are you interested in the health sciences? Do you want to explore the field some more? Project Pulse Vancouver's 5th Annual Health Sciences Conferences is for you! Coming up tomorrow, Saturday, March 2 at SFU Burnaby, this unique fullday experience is open to any student who is interested in learning more about health science opportunities and networking with health professionals. Visit <a href="https://www.eventbrite.com/e/project-pulse-vancouver-conference-2019-">https://www.eventbrite.com/e/project-pulse-vancouver-conference-2019-</a> tickets-55459098657 for more info and to purchase your tickets! Group pricing discounts available. If you have any questions or concerns, please email us at projectpulsevan@gmail.com

### **SPORTS**

#### **TENNIS**

Anyone interested in playing tennis this Spring, please see Mr. Choi and sign-up. Beginners are welcome!

# SKI/SNOWBOARD CLUB-SOME SPOTS AVAILABLE

The trip to Whistler this Sunday March 3rd is now SOLD OUT! There are also 10 spots available for April 7th. Please bring a cheque for \$105 to the office in order to secure your spot. First come, first served.

# **GRADE 11 & 12's**

# **GRADE 12 GRADUATION TRANSITION**

To all grade 12's submitting Graduation Transition packages through OneNote to Mr. MacDonald, please be sure to check your school e-mail accounts for completion confirmation and feedback. Second semester Graduation Transitions are due April 15th.

# **DID YOU APPLY TO POST SECONDARY SCHOOL?**

Friendly reminder: grade 12 students who applied to post secondary schools, please remember to submit your transcripts using the student transcripts service website: studenttranscripts.gov.bc.ca

# IMPORTANT REMINDERS

# \*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\*

All schools and buildings within SD43 are "scent free" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/ fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

#### \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as a social gathering place.

#### **STUDENT DROP OFFS**

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

# SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

# \*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\* VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS

We have noted an increase in the use of these devices by our student population at Charles Best. While there are documented health concerns associated with vaping, these devices have also become a safety issue. We are using this opportunity to inform students and parents that vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.